

SHAMANISM

Remember to seal the premises before praying

Dear Heavenly Father, I acknowledge Your written Word in Deuteronomy 18: 9-13, as the Truth, and repent for having practiced divination or sorcery, for having interpreted omens, for having engaged in this type of witchcraft, and for having consulted the dead – all things which the Word says are detestable to You, Lord. I know that all these things will lead to my destruction. I ask you Father to forgive me for having practiced these. I repent Father for having gone against Your word in Exodus 20 by having made an idol of Shamanism. I come before You and RENOUNCE the sinful, occult practice of Shamanism. I REPENT of ever taking part in any Shamanic practice. I ask You Father, to forgive and restore me, in Jesus Christ name. I repent Father, for having been a traveler and explorer of the spirit world, for believing in the ancient healing tradition of Shamanism. I renounce the central belief of Shamanism, that we must heal and honor our mother the Earth (who is viewed as a living, conscious organism). I renounce the belief that this sacred female Goddess, the earth who nourishes our very existence, must also be nourished with our prayers and ceremonies. I repent of my belief that events and activities in the spiritual realm cause the events of the physical world, including death, sickness, weather and food/water supplies, and for believing that I could alter these states through trancing. 87 87 I repent for the belief that you sent shamans to help humans, to help them through sickness, death and hardship. I repent for attempting to exercise control over the mysterious powers of the universe. I renounce my belief in Animism (that all rocks, plants and animals have spirits, souls and personalities). I renounce the shamanic roots found in Hinduism, Buddhism, Taoism, Wicca and Red Indian Magic. I renounce my spirit vision and Strong Eye. I renounce the threefold shamanic role – that of healer, intermediary and psychopomp. I renounce shamanic healing and medicine people (Note: Shamans are healers who travel in the spirit realm as well, ordinary medicine men do not). I renounce the belief that all illness is found at the spirit level, cause by a loss of soul/power or the intrusion of an enemy spirit. I repent for having communicated with the spirit world in order to diagnose illness. I repent for having traveled to the spirit world to bring back or rescue captured souls. I repent for having used sucking to remove the intruder causing illness. I repent for the use of herbs and massage in shamanic healing. I renounce my belief in a shaman being

necessary to act as an intermediate between humans and spirit beings. I renounce my role as an intermediary between mankind and the spirit world, for interceding with the nature spirits. I repent for having carried requests to the spirit world and for having returned with instructions from the gods there.

88 88 I renounce all psychopomp activity related to accompanying the souls of the dead to the spirit world. I renounce all shamanic tools - those used to induce trance, those used to journey and those used to heal. I renounce mastery over fire and fire walking, smudging (cleansing through smoke), centering (focusing energy for power), trancing and journeying as well as all and every other shamanic ceremony and shamanic tool. I renounce all shamanic ceremonies such as pipe smoking, Sweat Lodge Ceremonies, Shamanic Dance & Movement, Trance Dancing, dancing the animal, soul retrieval, ceremonies for the dead soul and the vision quest. I renounce the shamanic medicine wheel and its connection to the four elements (water, fire, air and earth) as well as its connection to the spirits of the four directions (north, south, east and west) as well as up and down. I renounce the symbolism in the points of the medicine wheel (grounding, change, passion, power and healing and the center or spirit). I renounce all correspondences used in Shamanism, as well as their properties. I renounce the use of nature, such as herbs, plants, flowers and trees; gemstones, crystals and minerals; and animal feathers in shamanic practice. I repent for having entered into the spirit world through a vision or trance, whether induced by spiritual teachers, esoteric practices, drumming, singing, chanting, rattling, dancing or breathing techniques. I renounce the drum and the steady, rhythmic beat of the drum used to enter into a shamanic trance. I renounce the dance cycles set to phases of the moon and months of the year. I renounce all hallucinogens, sacred plants or psychedelic drugs (especially magic mushrooms) used to induce a trance or vision.

89 89 I renounce all magical substances inserted into the body by spirits to enhance shamanic powers. I renounce ALL and EVERY form of shamanic trancing – astral projection and shape shifting included. I repent for being excited, moved and raised into an ecstatic state (moved out of one's self). I renounce the seven planes of consciousness in trancing and journeying (the seven Chakras or psychic centers on the body). I renounce their use as a bridge, link, or energy transformer and as a connector of the four bodies (spiritual, mental, astral, and physical) together. I repent for journeying, the basis of shamanism. I repent for having allowed my soul

to leave my body and travel freely in the sky and through the earth. I repent for having traveled in a shamanic state (a different state of awareness than the normal waking state), and for exploring and seeking help whilst in this shamanic trance. I repent for having traveled physically in the spirit world and for shape shifting (changing into an animal or bird). I renounce all traditional animal costumes, headdresses and bodily painting used in dance to transform spiritually into an animal. I repent for having interacted directly with the spirit world, in any form or manner (spiritual or physical). I renounce all help, aid, assistance, guidance or power derived from supernatural sources (in any form whatsoever) during this journeying. I renounce all and every form of shamanic journeying in a trance state as well as all spirit worlds traveled to or through. 90 90 I repent for believing in the three worldly levels: – upper world (stars, moon, sun, gods, ruling spirits, souls of some of the dead). – lower world (souls of the dead and spirits of illness). – middle world (earth in which we live). I renounce the: - “perfection” image of the upper world (heavens). - “mirror” image of the lower world (underworld). - “shadow or inverted” version of middle world (earth). I renounce the “true nature” of the shamanic middle world – earth, (where all matter has spirit and may be communicated with) I renounce sacred sites such as leylines, sacred springs, rivers, caves, mountains, trees and crossroads as gateways to the spirit realm. I renounce all holes, openings, doorways, roads, tunnels, caves, animal holes, hollow tree stumps or whirlpools used to descend into the lower world. I renounce all mountaintops, treetops, cliffs, flights on eagle’s, fire, smoke, ropes, ladders arrows shot into the sky and rainbows used to ascend into the upper world. I renounce the Axis of the World (Central axis linking the three worlds) I renounce the hole in the earth where it reaches into the lower world and the hole in the sky where it reaches into the upper world. I renounce these central places as sacred places to gods, spirits and shamans. I renounce the portrayal of this central axis as a World Tree or Tree of Life, a Cosmic Mountain, river, rainbow, bridge, World Pillar or Pole Star (also called Sky Nail, Nail Star or North Star). I renounce the use of tents, teepee’s (wigwams) and pyramids as symbols of the World Pillar and Pole Star. I renounce my belief in parallel universes and alternate realities. 91 91 I renounce all shamanic spirits or spirit helpers that are a part of Shamanism. I renounce every shamanic spirit that has acted as a mediator between the spiritual and the physical world – all guardian angels, stars, people, plants, birds or

animals, souls of ancestors and elemental spirits (especially wind and rain) that have acted as spirit helpers on my behalf. I renounce all spirits, necessary to maintain shamanic powers. I renounce the spirits role of performing tasks, recovering lost souls and clearing obstacles on the path to the spirit world. I renounce all totem guardian spirits (those over both clans and individuals). I renounce role of the guardian spirit - empowerment with magical powers and serving as the shaman's "animal power" or his alter ego. I renounce assuming the form and power of the guardian spirit within an altered state of consciousness. I renounce seeing, conversing with and using it. I renounce contacting this guardian spirit through the ceremony of "dancing the animal." I renounce all spirit helpers (spirits who have minor powers and specialized functions such as curing certain diseases and illnesses). I renounce all helper spirits (usually deceased friends or relatives eager to help humans in humble ways). I renounce all tonals (a spirit in animal form, which symbolizes the person's soul or birth date). I renounce all familiars. I renounce all power, protection and assistance gained from spirit or power animals (the spiritual energy or essence of the animal on earth, the actual animal spirit). 92 92 I especially renounce bears, eagles, owls, reindeer, wolves and hawks. I renounce the ability to become the power animal spiritually, taking on the special abilities and powers of that animal. I renounce the wearing of masks, skins and claws during ceremonies as well as imitating the movements, growls and calls of the animal. I renounce using sacred plants, dancing and drumming to enter into an altered state of consciousness so as to travel to the spirit world in the form of the power animal. I renounce the ancient spirits or spirit guides (the embodiment of the ancient peoples of the earth). And now Father, I ask that you send your angels to escort these spirits and demons to the place you have reserved for them until the time of judgment. I declare that all cords, bonds and ties between myself, and all Shamanistic practices, are cut and sealed by the Blood of Jesus Christ of Nazareth. I thank You, Lord, that I, by your grace, am set free from all bondage. I thank you Father that those whom you free are free indeed, and that the bondage of Shamanism in my life is broken. I declare this petition sealed with the blood, power and authority of the Lord, Jesus Christ. AMEN.